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PASSING THRU

By KEN ADACHI

Dangerous Ground

Now I am treading on dangerous ground here. Fairly breaking out with pitfalls and bottomless holes, big enough for any columnist to fall through and keep on falling. But being the hardy and adventurous type, I will muddle through, much the worse for wear I fear.

I was stumbling along, as is my usual custom, at a Nisei dance, when I heard one Nisei say to another, "Oh, she's just a typical Nisei." Add to this a sneer and a snort and you have the complete picture.

Now I asked myself, what is a "typical Nisei?" This common expression has found a wide usage in dances, beaneries and other places where the Nisei are found to congregate. It seems that it is somewhat of an insulting nature to call someone a "typical Nisei."

Now do you feel insulted when you are called a "typical Nisei? There is something vaguely depressing about the expression. It seems to put one into a lower class and smacks of a kind of snobbishness and class consciousness. It also appears that being called by such a name is something to be avoided and dreaded.

I always thought that a typical Nisei meant something serious and reserved. Apparently I am wrong. The "typical Nisei" must obviously belong to a lower caste, something to be shipped off to a leper colony or to the mythical salt mines.

The "Typical" Type

Being a male, I will dwell only on The Sweet Young Thing division. In the course of column-writing, I find that this too is dangerous practice but I also find it's a lot of fun.

In the course of a loosely applied research, I've found that opinions centering upon the "typical Nisei girl" add up to a melancholy situation. In other words, she's in such a state that no amount of nail-polish, lipstick, perfume, trips to the beauty-parlour, falsies, high-heels, or other bits of stuff that the female girds for both her defensive and offensive armour could bolster her defeated morale.

Wide male opinion for all it's worth on the "typical Nisei girl" is that she is cold, unresponsive and backward and speaks only in monosyllables unless she is talking about the latest scandal or the latest Frankie Laine or Johnny Ray, the latter the newest in the long line of supposedly virile vocal grimmacers. I really don't know whether such an opinion is based on facts or whether the males to whom I spoke are characters who can't get anywhere with Nisei girls.

Just to prove that such opinions are not restricted to the male viewpoint, I found out that females are more out-spoken and ruthless about their sisters. Typical Nisei girls to them, lack a sense of humour, are two-faced, and never spontaneous. They will sit reserved as hell on their haunches, just like the stereotype of the inscrutable Oriental. Good at pouring tea and making an obedient wife? Yes, if that's what you want.

All this and other things have been pointed out to me. Now what I think is the thing that perhaps shunts girls into this unwanted "typical" category is a quality of sameness. (I'm taking a deep breath before plunging into this). I find that it's so rare to stumble across a Nisei girl who is able to hold up her end of conversation on theatre, books and music and such things that go a long way in making life interesting. Perhaps it is a fear on their part that the male counterpart will find them fearful creatures if they show too much intelligence. To this I say nevah, nevah!

The Big Cure

All is not lost, however, for the "typical Nisei girl" type. There are ways in which she can prove to everybody that she is not of that caste. It can be done with a little patience and a heck of a lot of conceit and ego.

First of all, talk yourself into the state of mind that you are a snob and then go into gatherings with an air of insufferable superiority and snobbishness. This can be affected by either tilting your nose in the air, wearing a look of smug self-satisfaction, or by adding grunts heavy-laden with meaning. Subscribe to Time Magazine and utter quotes from it. Never smile or chew gum.

People will think you are a snot but they will look up at you in respect and fear.

Odori Part of High School Variety Show

Seven Nisei girls, all students of Bloor Collegiate, are taking part in their school's variety program by performing an odori. The program is to include numbers by the many racial groups to be found among the students at the high school.

The girls taking part in the performance are Lucy and Molly Kono, Nancy Mori, Alice Nakamura, May Takata, Alice Takemura and Naomi Yamamoto. The show is be a two-night affair to be held on Feb. 22 and 23 in the Bloor Collegiate Auditorium.

There are 15 Nisei students enrolled at Bloor Collegiate.

Studying TB Cases In Hamiton San

HAMILTON, Ont. — Dr. Eizo Toguri, who is the vice-superintendent of Central Hospital in Shizuoka is presently at the Mountain Sanatorium in Hamilton where he making an intensive study in the operation of tuberculosis cases. He is expected to remain there from six months to one year.

Dr. Toguri is the son of Mr. and Mrs. Toguri of Toronto.

U.K. Imports Large Size Japan Chopsticks

TOKYO, Japan — Shimoichi, in Nara Prefecture which turns out most of the chopsticks used in Japan, is even getting orders for their product from Britain.

A firm in Manchester, England, requested some samples and realizing that Occidentals have larger hands, they specifically manufactured larger ones and sent them out. It seemed that with many British men who had served in the Far East back in the United Kingdom, they were ordering chopsticks in order to demonstrate their skill with them before folks back home.

Now, hundreds of thousands of the wooden table implements are being shipped across the ocean, all king-size ones.

JACL Protests Racial Remarks In FDR Film, Derogatory Nature

CHICAGO — Racist remarks contained in "The Roosevelt Story," a documentary film describing the career of the late President Roosevelt, have been protested by the JACL, it was reported by the Pacific Citizen last week.

"The Roosevelt Story" was recently shown in Chicago under the auspices of the Housing Conference of Chicago. In a letter sent to all board members of the Housing Conference, Richard Akagi, Midwest Regional Representative, after protesting the judgment of the Theatre Party Committee in showing "The Roosevelt Story," stated:

..."There were, it seemed to me, some unfortunate lapses in the commentary to that film.

"In a sequence recording the presence of the Japanese diplomats in Washington, D. C., the commentator described these men as 'smiling, scraping,' and 'bucktoothed.' That in this particular scene these men were not 'smiling' nor 'scraping' nor were they 'bucktoothed' is perhaps a relatively minor point. It does, however, reveal the racist orientation of some of the remarks expressed in "The Roosevelt Story."

"Elsewhere there were references to the hypocritical 'politeness' of the 'Japs.'

"What these terms add up to is a reiteration of the anti-Japanese stereotype which was current during World War II, and which has by no means been obliterated to date.

"Implicit in the stereotype is the idea that all persons of Japanese ancestry are sneaky and treacherous. This stereotype with its characterization was one of the items which induced the hysteria, precipitating ten years ago the mass evacuation of persons of Japanese descent from the West Coast, 60 per cent of whom were American citizens.

"The evacuation experience is in the too recent past for us to be comfortable or quiescent when a stereotype, with whose mischievous effects we are familiar, is resurrected and given public life."

Already word has come to the Midwest office from the various agencies which are represented on the Housing Conference of Chicago that they will unite to seek a revision of the commentary and to bring it more in line with good human relation practices.

"Since 'The Roosevelt Story' is recommended for showing to high school audiences and labor unions," commented Akagi, "such remarks as are in this film are given semi-official sanction in the minds of the listeners. It is, therefore, extremely important that the commentary be purged of its anti-Japanese stereotypes."

West Coast Notebook:

More JC's In Vancouver, Tram Fares To Increase

By Genichi Ohashi

JC'S AND THE JCCA

With the number of Japanese Canadians moving into the city in a steady flow from the B.C. interior, prairies and Eastern Canada, the JC population in Greater Vancouver has risen to approximately 2,000 since the lifting the wartime ban that prohibited the Japanese from living on the coast.

Initial plans of forming a JCCA Chapter in the Steveston centre was disclosed recently at a meeting called to discuss whether a JCCA chapter should be formed in this area. The members attending the meeting gave their unanimous approval favoring the formation of such an organization. The need of the JCCA was apparent to all members with the steady increase of the JC population in the Steveston district.

Members of the Vancouver JCCA Issei-bu who were chosen to serve as co-chairmen on the committees of the local chapter with the Nisei chairmen are Kiyozo Kazuta, educational; Dr. Shimokura, political action; Genichiro Yada, census; Takeo Arakawa, publicity; Dr. Uchida, welfare; Koichi Tanouye and Wataru Hirano, entertainment; Shiro Uchida, sports. The new execu-

(Cont'd on Page 2)

ACROSS MY MIND . . . By Jack Nakamoto

The Canadian Government should open wide her doors to Asian immigration. There is no getting away from the fact that the government has been flagrantly guilty of exercising racial favoritism in its immigration policy. The latest figures alone are self-explanatory.

In the first 11 months of 1951, Canada admitted from her former enemy countries, Germany and Italy, 27,844 and 21,312 persons respectively; whereas only three were allowed from Japan. The Chinese, with 2,453 did better than the Japanese, but their figure was still comparatively lower than those of the European countries.

It is certain, too, that the Iron Curtain countries have priority over the Asians, as the following figures show: Czechoslovakia — 2,832; Yugoslavia — 3,310; Romania — 835; Poland — 11,262; Lithuania — 1,112; Latvia — 2,460.

But what takes the cake is that even the creator of the Iron Curtain, Russia was able to send 1,960 people into our country! And to top it all, Canada has given financial assistance to many immigrants for the Atlantic crossing.

Further indication of racial bias is that Canada has "agreed" upon the use of the annual quota system on Asian countries like India and Pakistan. Although they are both sister nations of Canada in the British Commonwealth, India is allowed only 150 immigrants, and Pakistan, only 100.

Losing 45% of her territory, Japan has shrunken in size to one twenty-seventh of the whole area of Canada. In such a small area she has 14,000 people squeezed in a square mile, whereas Canada has less than four persons in a square mile. When Japan's four islands are spilling over with almost 90,000,000 people, the gravity of her problem of over-population is understandable.

To contribute toward maintaining peace, Canada should, and can well afford to admit the Asians on an equal basis with the Europeans. But to merely restore Japanese immigration to the status quo of 150 per year established in 1928, is still racial discrimination, and nothing else.

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BROTHERHOOD WEEK

This is Brotherhood Week, Feb. 17-23, the one week in the year when the brotherhood of man is observed throughout all of Canada and when events are held as a means of observance and notation.

What is actually needed is the extension of the spirit of brotherhood into the 51 other weeks in the year. Only in this way can the observation be worthwhile. The setting aside of one week in the year, of course, is meant as an emphasis of the idea. But it is a rule learned in schools that repitition is one of the best methods in which to gain emphasis. Repetition of this idea could well be applied.

To many, Brotherhood Week, unfortunately, is likened to most of the holidays that the average citizen enjoys during the year. Too often it is only noted, observed and then forgotten until it rolls around, like Old Man River, at the same time in the following year.

As a minority race, Japanese Canadians are well aware of the need for true brotherhood, of the need for the erasing of racial and religious prejudice of the need for underscoring the desire to live as brothers, regardless of what should be irrelevant details of the color of skin, eyes and hair, and of whether a person is a Christian, Buddhist, sun-worshipper or atheist. We are all brothers under the skin. We need not be reminded, for the memories of discrimination are not forgotten, they lie in the corner of the mind like unused broomsticks, barely cob-webbed.

The fact that such laws as The Fair Employment Practices Act passed last year in Ontario, are necessary to enforce, in part, the hiring of employees without discrimination, points out the existence of discrimination in Canada. But the spreading of the spirit of brotherhood is more important than any legislation. In the latter, we get enforcement of an ideal, in the former we could get a voluntary and intelligent expression of the ideal. In this way, Brotherhood Week could help to serve as a reminder for all and not just a mere nodding observance.

Canada is not yet a land free of racial and religious prejudice. It is, however, a young and vigorous country, full of potentialities and promise. It is a mixing-bowl of different creeds and races and the Japanese Canadians are one of them. It can only grow to adulthood if it rids itself of the toxins such as prejudice.

Let us not then confine brotherhood to one week.

ON RECOGNITION OF JCCA WORKERS

By GEORGE TANAKA

The beginning of a [illegible] JCCA tradition took place [illegible] of the JCCA [illegible] representatives of the various provincial [illegible] a very human desire [illegible].

It was [illegible] that outstanding JCCA workers and honoured [illegible] be presented with special JCCA pins of gold.

[illegible] members of the executive [illegible]. And they have been presented [illegible] JCCA in B.C., Alberta, Manitoba, Quebec and Ontario.

[illegible] JCCA [illegible] are called and re[illegible]

[illegible] JCCA [illegible]

A Valentine Party Of Yesteryear

By M. SITARR

memories of adolescent love many years ago

From the dim memories of childhood when events which happened one year cannot be placed, where events shift in vague kaleidoscupic patterns, one memory stands out clear and vivid. It was the year Jane had a Valentine party for the kids who were her school friends. . . .

I was beyond myself in happiness for I knew that Marj would be there. I was so shy that I couldn't even generate enough courage to talk to her. And I would steal looks at her when I thought she wasn't looking but felt embarrassed when she looked at the same time. When I thought I detected a faint smile on her lips, I felt delirious and punched Henry in the back. Henry, of course, resented this but he did not comprehend the emotional turmoil in me . . . and to think that I would be going to the same party as Marj, perhaps even talking and playing some games with her.

I arrived promptly at 7 and was about the first person there and somehow I managed to get through the civilities with Jane's mother.

"You can come and sit by me," Helen's voice coaxed. I felt grateful that Helen seemed to be friendly and recognized my distress; however, seeing that I was already seated, I did not change. When the other kids arrived, my anxiety and apprehension decreased, especially after Henry came and I had someone with whom to talk. Then Marj arrived. I couldn't take my eyes off her and when she came over and said, "Hello, Min, I know your sister Amy." I muttered something, all the things I had previously rehearsed promptly forgotten.

When Joe breezed in, I felt very apprehensive again for he had a certain dash about him. He could casually go up to any girl and make her laugh almost immediately. I felt very jealous of him and envied him because he had such an air of confidence and nonchalance about him. In a fantasy, I thought of the day when I would be rich and he would come begging for a job and I would condescend to give him one. The truth of the matter was that his father was a wealthy business man and Joe always was well-dressed in contrast to my only suit of fairly good clothes.

After we ate cake and ice cream, we played some games and someone suggested a game of post-office. I think it was Dodie, the girl with the beautiful hair. She considered me too immature for her tastes but that didn't make me want to reject her although my love was Marj. . .

We had to sit around until the "postmaster" or "postmistress" called, saying there was a letter for someone. As I sat, I didn't want to be called and have to actually kiss a girl, but on the other hand, it sort of got to be embarrassing as others had been called and I had still to be called. Some of the kids who knew they might not be called had agreed beforehand to call each other. As the kids came out, flushed as if they had tasted paradise, I wanted to be called.

Finally Helen called me and when I entered into the semi-darkness she put her arms around me in a protective way and said, "My poor little Min." I could hardly keep from bursting out into tears. She kissed me and when she released me, she grabbed my hand and asked, "Who shall I say that this letter is for?"

I knew that I wanted to say "Marj" but somehow it did not come out. I blurted out "Vivian" although I knew I didn't mean it. Here I had waited all week to be close to Marj and when I finally had the opportunity, I had let it slip by. I didn't know what to do with myself. Somehow I was always able to talk to Vivian in a friendly and easy way. She was extremely bright in school and when I wanted someone to help me with my school work, she was always ready to help. Unconsciously I had called her to help me in this predicament.

After being called once, I no longer felt naive about the whole thing. But every time Joe was called, I felt anxious because he may call Marj. I also felt relieved when Marj was called by Mary and she in turn called Elaine.

Then I was called by Beth who always used to listen to me whenever I felt lonely and wanted to talk with someone who would be willing to listen. Just having her listen to me seemed enough many times. . .

This time there was no conflict. I asked that the message be relayed that a letter was waiting for Marj. As I waited for her, I felt tense but before I knew it, she was before me. Very awkwardly we kissed each other and after our initial convulsive release of emotional tension, we relaxed in each other's arms. . .

And as I write, I can still feel her softness and smell the faint fragrance of perfume which enveloped her and I can see her sparkling, smiling blue eyes and hear her voice saying, "You're very sweet, I love you."

But that was long ago when I was a child living in British Columbia. In the meantime, I grew up, graduated from public school, high school and finally university. I do not know what happened to Marj for her family had moved away.

Since then, I have known other Helens, Beths, Dodies, and Vivians who have fascinated me, given me a feeling of security, helped me with my studies, listened to me when I was feeling blue, given me sympathy and understanding, but not Marj who simply said, "You're very sweet, I love you". . . .

W. C. NOTEBOOK

(Cont'd from Page 1)

tive is slated to hold a council meeting on March 4 at the JCCA Hall.

TORONTO SHOULD HOWL?

British Columbia Electric has forwarded an application to increase the fares by 25 to 30 per cent on March 17. At present, fares are on a straight cash fare of 10 cents. If the application is approved, the fare will be increased from 10 cents cash to four tickets for 50 cents or a straight cash fare of 13 cents during rush hours. "Slack" tickets, abandoned in 1947, will sell at four for 45 cents. The fares on the University bus line, which is presently 10-tickets for 30 cents would also be raised 10 cents in accord with raises on the bus line through the city. This would mean the first raise in price on the campus since 1926.

Tolls on the Pattullo Bridge which spans the Fraser River are no longer being charged. On Feb. 16, the tolls which had been collected for more than 14 years came to an end. Said Premier Byron Johnson, "The removal of the tolls would mean an annual saving to the public of more than $900,000.

The Limit is 200

Multiply 428,945,437,246 by 342,873,937,895. See how long it will take you to find the product. Down at the University of Illinois, they've perfected a mechanical genius who (or which) can arrive at the correct solution in one-thousandth of a second.

In fact, this-er mathematical wizard (whose full name is Ordnance Variable Automatic Computer, nicknamed by the professors who created him, "ORDVAC") adds numbers at the rate of ten thousand a minute, does complicated questions in arithmetic which involves "remembering" certain instructions and solve problems in two weeks which a human equipped [illegible] slide rule would required [illegible] than a thousand years.

What are "we" doing [illegible] Seems they won't be want[illegible] any longer except for the [illegible] tasks. These mechanic[illegible] will do the test. Maybe [illegible] do a better job with the [illegible] than the human society [illegible]

Pretty soon the scient[illegible] come up with someth[illegible] all the inventing [illegible] Then they won't even [illegible] ple to think up wonder[illegible] and amazing machines.

Oh well, maybe these [illegible] than-men machines will [illegible] stick around as household pet-

歸郷　大佛次郎

〔第二百七回〕

客

恭吾は、鏡台の前でくしを使つてゐた。肩の厚みや、筋肉のしまりやうがやはり美しい男振りであつた。にくらしいほど冷静でゐる空氣が粗野な性質はなく、潜伏してゐる深い力を暗示してゐた。

「君は賭事をやつたこと、ある？」

左衛子は首を横に振つて見せた。

「だが、勝負に弱いひとぢやないらしい」

と、恭吾は云つた。

「女のひと自體が、男よりはチャンスの神に氣に入られてゐるらしい。僕の知つてゐる君は、その中でも冒険者だね、すつと上り坂を歩いて來たんだらう」

「先生だけに負けましたのね」

「とんでもない」

と、恭吾は云つた。

「だが、僕が賭に強くないとは云へない。海軍をしくじつたのが、こいつだつた。それがくやしかつたし、一生をどうやつて喰ふかとなつて、賭事と云ふ賭事のプロバビリチイと取つ組むのを仕事にしたやうなものだ。運と對決したら、のぼせ易くては駄目だ。冷たく計算を働かすことだ。ローバイしないで、汐時を待つことだつた。いつも公平なのがチャンスの神らしい。おとなしく待つてゐると必ず、日を見せてくれる。マダム、ここでは持つことなしに、たつた一度の勝負だ。君が勝つか、僕が勝つか、勝負の神様に判定して貰はうぢやないか」

左衛子は、恭吾が鏡臺においてあつたトランプを持つて來たのを見て、笑顔を開いて側に寄りそつた。

「何か賭けますの？」

恭吾はトランプの札を撰つてゐた。

「ふたりの持つてゐるもの全部、全財産かね」

「小さいんですこと」

「だがね」

と、恭吾は目を上げて左衛子を見まもつて云つた。

「負けると、元も子もなくして裸になるんだよ」

おだやかな普通の聲だつた

「勝負のきめ方は簡單だ。赤が出るか、黒が出るかでよい。マダム、ダイヤの札は、君にあげやう。ダイヤの女王をね。僕のはスペードだ。君が切つて君が札をめくり給へ。今も云つたが、僕はこの道ではくろうとだから、永くやつたり手の混んだものだと、必ず僕が勝つのはわかつてゐる。子供の勝負のやうな簡單な方法が君のためだらう」

「ほんきなのね」

不安の色が、瞬にきざしてゐた。恭吾が冗談でないのが、それも、あまり静かで普通でゐるのが原因であつた。

御禮

永い間御地に在住中は色々御世話に相成り今回西行に際しては送別會までして頂き出發の際は夜中寒さの折柄態々御見送り下さいまして誠に有難うございました。途中無事にて二月三日ポートアルバーニーに安着致しました。取急ぎ紙上を借りて厚く御禮申し上げます。

トロントの皆様　間所慶雄

御禮

私共一家東部に移動を決しました節は盛大なる送別會を御催し下さいまして皆様の御厚情の程深く感謝致して居ります。そして先頃子供等の出立致しました節は折柄の嚴寒中にも拘らず遠路態々御見送り下され尚又餞別品物等を賜り重ね〲の御厚情の程誠に有難う御座いました。厚く御禮申上ます。然るに私事都合上當地に居住致す様に相成りました故何卒從前通り御交誼を賜り度く御願い申上げます。子供達はトロント市の義弟の許に落着いて居ります故他事乍ら御安心下さい。甚だ略儀乍ら恐れ入りますが取敢ず紙上を以て御厚禮申上げます。

Box 69, Barnwell, Alta　栗尾久次郎

チーバー佛教會員皆々様

結婚御挨拶

川本ヘンリー（保純）
須山キャロル（松江）

右兩名儀かねて婚約中の處去る一月二十六日ハミルトン市オールピープルス教會に於てマクラウド牧師司式の下に結婚式を擧行致し引續きロバート・レストラントに於てほんの内輪の小宴を催しましたにも拘らず皆様から數々の御祝品御祝辭を戴きまして誠に有難く厚く〱御禮申上げます
尚今後共兩人に對し御鞭撻と御指導を賜りたく伏して御願い申上げます

二月十日
ハミルトン　父 川本孝一　母 ます代
同　父 須山藤太郎　母 その子

訃報

父 汀造 儀昨年夏頃より稍々健康を害ひ自宅にて療養中の處何分にも老齢のこととて藥石効なく遂に去る六日死去致しました事を生前御交誼に預りました皆様に御謹告申上げます。併して九日葬儀執行の際は遠路態々御會葬を辱ふし且つ又弔辭弔電供花香料等を賜り御厚情の程誠に有難く深謝致します。一々參堂の上御禮申上ぐべき筈の處略儀乍ら紙上を以て御禮申上げます。

一九五二年二月十日

男 岸 喜平次
妻 サキエ
孫 護一
他孫一同
親（在米） 越瀬 義太郎
岸 晋松
岸 朗治
泉 文子
他親族一同
友人一同
キャスケード日本人一同

人事消息

■結婚

▲エドモントンの宮下秀雄氏と晩香坡の狩谷五郎吉氏長女美代子さんはかねて婚約中だつたが二月二日晩市第一合同教會に於てマクウイリアム牧師司式にて結婚式を擧げ東ヘンダー街竹林樓で披露した

■出生

▲トロントの青森ケン夫人（舊姓高崎ミエ子）は去る一月二十三日市内ウエスターン病院で女兒を出産、ゲール森美と命名した

■日本訪問

▲晩香坡の井上乙七氏は座骨神經痛養生のため二月十四日發のトランクイパー號で日本訪問の途についた

求人

四、五年以上の經驗ある自動車メカニック至急入用　左記へ申込れたし

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ガーデナー 數名募集

充分經驗ある人には高給を支拂います。經驗のない人でもよいがなるべく趣味を持つている人を希望

佐田　75 Bellwoods Ave. Toronto. Phone TR. 1704 or RE. 5762

●寄附感謝　▲十弗故夫忠明 熊本久野姉 ▲五弗息女結婚 林スミ姉 ▲五弗息結婚 塚本ハナ姉 ▲五弗 大村マツイ姉 ▲五弗息全快祝 北村とみ姉 ▲五弗病氣全快祝 田中みね姉 ▲五弗病氣全快祝 中村トメ姉 ▲二弗 兒玉マサ姉（前同發表中五弗花井とよ姉息結婚紀念とありしは息女結婚の誤りに付訂正）

トロント佛教婦人會

豫約

次の書籍希望者はできるだけ早目に御注文下さい。日本で好評の書

▲佐藤惠作著「宮中を語る」
▲同著者「皇室のお寫眞」

何れも定價一弗宛

申込所 花月 榮吉　E. Kagetsu, 8 Mountview Ave. Toronto, Ont.

辯護士

日系人のみなさんにおなじみの

エフ・エー・ブルーイン

法律事務一切について御相談に應じます

トロント市ベイ街三七二
電話イー・エム三ー四三九一

家屋賣買業

ビーシー州へ移轉されますかその節は卅二年も營業している當社の州内唯一の日系セールスマンを御下命下さい、便宜を與えます

晩市家屋賣買業會員
エッチ・エー・ロバート會社
日系主任 ジム・角谷

Jim Kakutani, H. A. Roberts Ltd., 993 W. Pender St., Vancouver, B.C.

ビーシー州魚類一切

サモン　ロックカッド　ポーチ　ヘレン
スメルト　シャイナ・ポーチ　シオ・サモン
マグロ　サバ　ナマイカ　ナマエビ
大根　白菜

トロント市エリザベス街八　（九時半開店）
イー・オン・トレーデング
YEE ON TRADING COMPANY.
8 ELIZABETH ST. TORONTO (EM.4-3972

AMERICAN PRESIDENT LINES

日本行及び二世呼び寄せ

詳細は領館旅行相談部へ御照會下さい、其の他移民稅關事項の諸手續きは迅速且つ丁寧に御世話申し上げます

草野ホテル
Agent for Land, Sea and Air Travel
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桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り届けます。日本よりの乘船券並に桑港より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に届けて手續き致します。何卒御用命下さる樣願います

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IMPERIAL BANK OF CANADA
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◎日本人顧客に便利を計るため當銀行では送金爲替（ドラフト）をくみます
◎外國爲替管理法がなくなりましたので日本への送金はいくらでも自由となりましたから、本銀行を通じ送金して下さい

インピリアル銀行
ダンダス・エリザベス街支店
支配人 エル・ゼー・ワーカー

晩香坡市協
新陣容を整え 活躍期待さる

【晩香坡發】晩香坡市協は二月三日ヘスチングス・オーデトリアムに於て總會を開催、二百餘名の出席者があつて新役員を選定後、一世二世の親睦會に移り色々な餘興があつて賑やかだつた。新役員は次の通り決定した。

▲會長本間清次▲第一副會長藤田ハロルド▲第二副會長岩田欽一▲幹事中島ミキ▲記錄書記中村タミ子▲會計竹本セツ 中村源三郎▲教育部長田端進 數田喜代三▲政治行動部長藤澤ノビー 下倉ドクター 矢田源一郎▲出版部長大橋源一▲團部員輿田グレース 田原徳一 宮川美智夫 荒川武男▲ウエルフエア部令吉スエ 内田ドクター▲社交部宮城島マリアン▲ダンス部原田ジヤツク▲スポーツ仲トム 池田タツド 内田四郎▲演藝部田上幸一 平野護

新會長本間氏は元グリーンウツド在住者で全加市協が組織されて以來市協のために活動して來た人、記錄書記の中村議は戰後晩香坡で最初に教師になつた人、教育部長の田端氏は晩香坡市協の最初の會長だつた人というように人材をそろえての活躍が期待されて居るが、二月五日には早速役員會を開催して毎月第一の火曜日に役員會を開くことにきめた。

市協で葬儀執行
和歌山縣人山田氏死亡

元ビクトリア近くのシドニーの白人農家に永いこと就働していて總移動で東行後トロントの藤田猪藏氏方に宿泊してレストラントに働いていた和歌山縣那賀郡池田村出身の山田清吉氏(七〇)は一週間程病床にあつたが腎臟病のため二月十四日死亡した。身寄りも友人も何もないという有様でトロント市協の信岡氏が全加市協の田中幹事の協力を求めて市のウエルフエア部に交渉して遺骸の後始末をなし二月十六日朝ボールトン葬儀社に於て清水牧師司式の下に葬儀を執行、市協の人々や、元ビクトリア在住者が參列し、トロント市協から供花して弔つたが診察した桑原ドクターも清水牧師も一切無料奉仕であつた。

ことぶき會
二百數十名が集つて 總會と親睦會

トロントの壽會は二月十七日午後から夜にかけてユクレニアン・ホールで總會と親睦會を開催したがプラットホームには松に鶴の掛軸に盛花の梅の花の鉢を飾り、二百數十名の男女の『お年寄り』が參集、花房會長が挨拶した様に『男盛りは眞八十、壽會はこれから十周年、二十五周年の記念會を開いてもみんな揃つて參會する』はどの意氣と喜びが人々の顔にあふれて、長時間に亘るプログラムが展開せられた。鵬本老が司會して花月榮吉、佐々木英治、龜岡德衛(市協一世部代表)等の挨拶があり門永幹事から大略の報告があつたが役員會では來る六月頃にガーデン・パーチーを開いてこれを映畫におさめ子供らのためにのこしておくことを計畫していることが發表された。役員選擧で會長に花月榮吉氏が擧げられ其他は新委員十名中から互選されることになつている。夕食には『壽』と書いたまんじゆうや赤飯をついた日本食の辨當が配られ、餘興には西本夫人の淨瑠璃、西本カズエ嬢の舞踊『浦島』のほか、一世の日本語歌手たちの流行歌、會員たちのお自慢の歌や詩吟が續出、成石氏による映畫上映等があつて會合は午後十時すぎまで續いた。

娯樂の夕べ
マニトバ市協で 二十三日夜開催

【ウイニペッグ發】マニトバ市協主催の過般のダンス練習會は大成功に終つたが、今度は二月二十六日(土)午後七時半からワイダブリユーシーエーブルールームに於て市協主催の娯樂集會が開かれる。プログラムは次の通り

▲ウイスト▲カナスタ▲ブリッジ▲碁▲將棋▲かるた▲チエス▲ゲーム後ダンス

柔道有段者會
晩市に組織

【晩市發】嘉納講道館長以下柔道使節一行を歡迎かたがたカナダ柔道界再組織の下相談のため東行した佐々木紫峰四段は歸途晩市に立ち寄り、有段者一同と話し合つた結果、晩市にもいよいよ柔道有段者會を組織することになつた。今後は晩市を中心にビーシー各地の有段者會と連絡し、進級推薦の勞をとることを希望している。

松尾舞踏教授所
春の新學期生募集

トロント市西ダンダス街二〇五及びハミルトン市南ベー街一六八の松尾舞踏教授所では春の新學期のダンス教授を開始、新入生を募集してゐるがハミルトンでは日曜日に教えていて午後のクラスにも夜間のにもまだ二三名宛の新入の餘地があり、トロントの方では二月から新入生があつたが如月クラブの講習生の中に多少の『卒業生』が出たので毎晩開いている講習會にまだ〳〵新入生を入れる餘地が澤山あり、社交ダンスを習おうとする者にとつてよい機會である。

北オンタリオの
木材産地

【タイオナ?發】當地は寒さもきびしくて寒暖計は零下三十度を上下している。パイナップ?ウッド會社も不況のためかノ?ッコの仕事が少くなり、パルプ以外に殆んどマインに送るタイが多めの板であるが今までの小さなミルが五つも六つもあつたのを今後は二つ位しか運轉しないだろうという話がある。日系人はみんな就働しているが殆んど家から離れて二週間に一度位歸宅するようにしている。

戸栗榮三博士

トロントの父母のもとに來訪中の靜岡市中央病院副院長戸栗榮三博士は肺結核の外科手術を研究するため二月十日からハミルトン市のマウンテンサニトリアムに勤務している同博士は内科專門で病氣の見立ては非常に適確だということであり、日本の結核療養所からテービーの施療につき研究を依囑されているのである。

●婦人傳道會例會 トロントの合同教會婦人傳道會二月の例會は二十二日(金)午後八時から西クキン街合同教會で開催、カナダ内に於ける東洋人間の婦人傳道につき會員が研究したことを語合うほか昨年日本から歸來したミセス・ストーンの日本語講話もあり一般婦人の參會を歡迎。

●例會と頼母子講 來る廿四日(日)午後二時からヒユーロン街一三四でトロント佛教婦人會の例會と頼母子講を開く。

「若闘十年の問題」補足 餘殺した表題の一文中二次の如く補足方を筆者青木氏から申し越して來た。

▲第五回中に――「佐久本氏と相並んで、岡本新吾氏及大賀卷太郎氏の功績を銘記したい。岡本氏は委員會毎に自家用車を提供、早朝より深更に到るまで委員輸送の勞務を敢てせられ、遂に一車輛を犠牲にしたる特志家であり、最後の連絡委員長としてその責任を全うしたる人である。大賀氏は連續六ケ年に亘り聯絡委員會及相互援助會の會計の任にあり、會の活動に對し良く鞏固なる經濟的保障に努力せられたる功勞者である。共に特記して、深謝の意を表するものである」

第三回及五回中に――「レーモンド親和會最初の代表聯絡委員」の條下及「オンタリオ州への再移動者」の條下に「中島卯三郎氏」の氏名を追補

ダンス教授

春の新學期が始まりました
新入生募集、授業料一ケ月六弗
ハミルトン、デー・クラスには、午後に二三名宛加入の餘地があります
詳細は左記へ――

カナダ舞踏教師會員
聖林舞踏家倶樂部員
松尾 舞踏教授所
トロント西ダンダス街二〇五(ピーエル一八六八)
ハミルトン南ベー街一六八(三―六四四)

本紙援助を感謝

左の方々より御援助戴きましたことを感謝いたします。

▲カムループスの阿浦壽太郎氏 息婚約記念
▲トロントの菅森ケ?氏 息女出產記念
▲ケント一世アンレキップクラブ
▲ケント市民協會
ニユーカナデアン

合同教會日系人部
電話イーエム三―五七二三
二月廿四日日曜禮拜
說教 清水牧師
題『信仰と實生活』
■日曜學校午前十一時
■中週祈禱會毎水曜夜八時
UNITED CHURCH
JAPANESE CONGREGATION
765 Queen St. W., Toronto
Rev. K. Shimizu, Min. F. Bird

アメリカの日本占領を廻る十二の大きな失敗 (八)

吉田一郎

つねに權力の座にすわる官僚

さいきんの日本の風潮は、この六年間に体得した「民主々義」をそっくり返上して、ふたたび官僚ファシズムの時代に逆もどりしようとする傾向がつよい。

日本の敗戰も、官僚には大して打撃をあたえなかった。軍部や財閥は徹底的にうちのめされたけれど、官僚は全体としてカスリキズ程度であったということは、かれらはいちはやく新しい權力にのりかえたからである。

追放にしても、犠牲はいちばん少なかったのは官僚である。官僚におだてられた、というよりも命令されて、翼賛會その他の役員にまつりあげられた民間人は、片っぱしから追放になったのに反し、その責任者である官僚は、相當の大物でもまぬがれているのが多い。かれらをその地位から追えば、日本統治が不可能であるかのようにもちかけたからである。

また一時追放になっても、もっとも早くそして大量に解除されたのは官僚である。解除の手つづきをする機關や人間に、かれらは密接なつながりをもっているからである。

政黨や軍部はずいぶん惡いことやまちがったこともしたが、なかにはりっぱな理想をもっている人間もいた。日本の敗戰とともに責任を負うて自害したものも出たけれど、官僚からはそんなものは一人だって出なかった。かれらはいつも時の權力とむすぶことだけしか考えていない。

この官僚制度を打破しないかぎり、日本は決して實質的に民主化しないだろう。かれらは民衆に命令することしか知らないからである。

日本の敗戰は、この官僚制度を破壊する絶好のチャンスであった。しかるにそれがそっくり殘されたということは、なんとしても大きな失敗である。

六三制の失敗

教育の面では、六三制の失敗をあげるのが、すでに常識となっている。

日本の義務教育が六年になったのは一九〇七年で、それを八年にしようとする案が度々出たけれど、經費の關係でのびのびになり、一九四一年に出た國民學校令でやっと目鼻がついたものの、非常時態のために實現するにいたらなかった。しかるに、敗戰直後で日本の國力も國民大衆の生活も疲弊のどん底にあったときに、いきなり六三制をしいて、義務教育年限を一擧に五割も延長したのだから、教育界は一時大混亂に陥ったのである。

校舎の多くは戰災で失われ或は破損している。教員は不足している。教育方針は根本的に改められたが、それにもとづく教科書はできて來ない。修身も歷史も習字も廢止となって、なにを教えていいかわからない。そこへ教員も勞働組合をつくれというので、教育よりはその方に熱心なものが出て、できたばかりの組合を「鬪爭」にかり立てた。

一方地方自治体は、新しい中學校を建てる豫算がなく、父兄から半強制的に寄附をあつめて、怨嗟の的となった。

それでも、何年かかってやっと新教育制度の形だけはととのったものの、大衆の生活はいよいよ窮迫して、不就學兒童や長期欠席兒童が非常に多くなった。「義務教育」といっても名ばかりになっているのが現状である。

それに高等學校や大學の性格も前とかわって、六三制の上に、重ね餅のようにつみかさねないと意味がないことになっている。昔は小學校をおえるとすぐ實務につくか、或は職業教育を行う短期の學校にはいった。すぐれた素質か恵まれた條件をもった一部のものが、中學から大學にすすんだのである。しかるに新制度では、猫も杓子も大學にゆかないとゴール・インしないようになっている。そこで日本中に大學と名のつくものが二百餘(歐洲全体の大學の數より多い)もできるという氣ちがいじみた事態を現出したのである。もちろん教授や學生の質力は以前に比してはるかに低下している。

數年後には何十万といって世の中に出てくる、このルーブル紙幣的新學士を、日本の社會はどうして養ってゆくのであろうか。

この六三制は一九四六年三月にアメリカ教育使節團の勸告を時の文相天野貞祐がうけいれて、さっそく實施したものである。ところが、アメリカ本國でも現にこれを實施しているのは、ほんの一部の州にすぎない。

敗戰後のドイツでも、同様の勸告がなされた。しかもドイツ人は、ドイツにはドイツの教育制度があるといって、プラカードを押し立てて一年も反對運動をつづけ、とうとうおしきった。日本では時の一高校長天野貞祐はこれに反對してその職を辭した。安部文相は當時反對しないまでも、せめてその實施を何年かさきにのばすように努力したならば、この數年間に見られたような日本教育界の混亂と空白はまぬがれたかも知れない。その安部能成が、今では岩波派平和主義者のリーダーとして大いに反米思想をあおり立て、反對に天野貞祐が文相となって六三制廢止に絶對反對を叫んでいるのである。日本の學者などというものは、えらそうなことをいっても、こういった程度のものだということがわかる。

冬がれの記(一)

井手小四郎

とうとうやられましたよ、

十二月二十八日早暁、腹痛と秘尿の爲め入院、一月三日退院、十一日再入院、翌日手術、一月二十五日退院、數十日靜養後今度は盲腸手術を宣告されている。これは齒を抜く程度の危険しかないと慰められて居るし、自分でも、さし迫った氣持ちはない。かくて吞んべえの年貢の納め時は遠ざかった訳だが、死の順番は近づけりの感は深い。これは今に始まったことでなく、こゝ數年來先輩、知己、近親者の訃報を接手する度に、切實に示唆された豫告であった。

一九一八年、鈴木さんの大陸日報社三階住い時代、後日刊民衆初期時代頃までの青年層であったあのグループも漸く老境に近づきつゝあるように思はれる。働き盛りの壯年として活躍中の人も多いが年齢的に老境にはいったことは確である。働く頭腦は年齢に左右されることなく老いないが、併し死という生理的破滅現象は年齢的老衰に決定づけられると見るのは妥當であろう。

かくして順番は近づきつゝあるが、果して死に直面してうろたえぬ心の準備ができているか、どうかが一つの關心事である。

私の病いのかなり不安な状態にあった時、死の豫想は私の頭腦にも明滅した。併し、自分の心の動きを見定めようとする落ちつきはあったようである。といっても、病院の窓から見る人の世は決して明るいものではない。高臺から見降す明るい市街のホテルの赤い廣告燈が、一しは眼に泌みたようである。しかしこれは死の恐怖という程のものではない。年少時代の環境のふんいきであった。東洋哲學的あきらめの醗酵か、後年科學知識の合理性肯定の影響か、何れは、それらの相錯綜したものの影響からであろう。恐怖とは少し違った落莫とした寂寥に因はれていたことは確かである。虫けらの如く生き虫けらの如く默々と死んで忘れ去られるということも、一市井人にふさわしいことにも思へるが、矢張り通り魔にさらはれる如く、ぽつんと此の世から消え去るという想像は反って地に引き込まれるような寂しさと心殘りがあるようである。併しこうした恐怖感又は寂寥は、人間の種の保存の本能の發露として恥づべきものではなく、反って、すなをな人間味があるように思はれる。

カナダ節

(炭坑節の替歌)

近頃日系人間で「新炭坑節」というものが大變はやっているらしい。カムループスの上田はる子氏が次のような替え歌を送って來た。

(一)

朝日が出た〳〵夜が明けた
廣い大陸の夜が明けた
あんまりカナダが廣いので
一ん日照らすにや疲れましょ
サノヨイヨイ

(二)

土地は無限ではるばると
黄金(コガネ)波打つ大平野
われら同胞の墳墓の地
のばせカナダの産業を
サノヨイヨイ

(三)

貴方と慕すにやどこまでも
戀し日本を振りすてて
渡りましたがカナダです
愛して頂戴ね貴方
サノヨイヨイ

山本きみえ姉の手記を讀みて

ビーシー 桂子

いとはしき子故に母は生きぬかん いかに世の波嶮しく來ることも

新しきハツキー・スエーターに寒空も いとわず兒等よ嬉々と遊べり

燃え盛るストーブかこみ君が友と 語る話に花を咲かせて

發音を子に笑われつゝとつ國の人にまじりて學ぶ夜學に

トロント曙句會 山畑緑郎氏選句

内職の金わずか得し冬籠　審子

鶺鴒死靜かに雪が上を覆ふ　同

木を打てば落葉するその響きだけ　北斗

鳥渡り終えて枯野が全貌ひろげ　同

急行列車汚煙のまゝに雪を衝く　土星

動くものなき冬海へ陽の落ちし　陽山

つくろいの針の細さや冬の夜　木蓮

スペリオ湖の初明け窓にうけされな　海南

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英女王の戴かん式 遲くも秋頃の豫定

【ロンドン發】先帝ジョージ六世陛下の御大葬を終えられたエリザベス女王二世はいよいよ女王としての御任務をはじめられる前にクリアランス・ハウスでひさしぶりに夫君エジンバラ公と皇太子、皇女らとなごやかな御家庭のうちに御靜養に入られた。女王は父陛下のおなくなりになつたサドリンガム離宮でご休養される以前に次の御決定をなされることになろうといわれる

（一）夫君エジンバラ公にプリンス・コンソート（女王の夫君に與えられる位階）のタイトルを與えられること

（二）女王の戴冠式は今夏、おそくとも十月までに行われるだろう。從前まで英帝の崩御に際しては九カ月間が喪中とされていたが、先帝の御遺志にもとずき六月一日で喪明けとなり女王も戴冠式をすまされてのち、できるだけ早く濠洲御旅行をなされたい御希望であるとのことである

日本でも追悼

【東京發】十五日英帝ジョージ六世陛下の追悼會には二百餘名の政府高官および外國使臣が參列、皇族代表として高松宮、同妃兩殿下が列せられた。

有り餘るポンド貨

日本が鋼鐵の對英輸出を禁止

【東京發】日本は英貨ポンド・クレヂットが有り餘つてきたので、これからはスターリング地域からは多く買つて少く賣るという新しい貿易方針で進むことになつた。共同ニュースの報ずるところによるとその第一手段として十万トンのスチールを英國へ輸出するのを即時禁止した。日本政府ではここ數週間以前より、ポンド・クレヂットが急激に膨脹してきているのに對し警戒中であつた。日本としてはこれらスターリング・ブロック諸國から品物と交換にポンド・クレヂットをとつて買おうとするものだが、これら諸國もできればドル區域に品物を賣りたいのでそうすることをチユウチョしているのでスターリング區域向け輸出を大巾にけずり出來るだけ多く買い入れようということになつたのである。スターリング・クレヂットは現在八千五百万ポンドから十億万ポンドになつている。

今年は出品を嚴選

日本、ト市貿易博へ準備

【東京發】日本通産省では今年も豫算四千万圓の補助金を計上、講和が實際に發効する五月以降、次の七博覽會に參加する準備を進めている。現在海外十數都市の貿易博あるいは國際見本市から日本の正式參加を招請してきているが、今年はとくに輸出不振のドル地域での日本品の宣傳に重點をおき通産省ではアメリカを中心とする次の諸都市の博覽會に參加することに決つたもの

△サンフランシスコ國際見本市（五月）△トロント國際貿易博（六月）△シカゴ國際見本市（八月）——以上の博覽會には主として工藝品、雜貨、纖維品などを出品、△シアトル極東貿易博（九月）△ニューヨーク市の百貨店連盟主催の極東バザー（十月）△アルゼンチン日本貿易博（十月）

通産省振興課談 一億一千万圓の豫算が四千万圓に縮められたので今年の海外貿易博はドル地域中心に重點をおく、各地の在外事務所とも連絡して最もその地域に向く輸出品を嚴選して積出す方針だ

民主々義に賭けて負け 桑港の支那人家族失望

【桑港發】米國の民主々義とはどんなものか——賭けて見た結果に大きな失望を抱いている桑港の支那人夫妻がある。元國民政府情報將校であつたシング・シエング（二五）と米國生れの妻君と子供一人の家族は桑港の白人住宅區域サウス・ウッドに住宅購入、二千九百五十弗の拂込みをして移り住むことになつていたが、シング君は、その區域の住民に『私達がこの區域に住むことに賛成か反對か』の投票を自ら希望、投票に先だち『もし投票が私達に不利だつたら、朝鮮に於ける戰爭は無駄であることを證明するものだ」と一言發言することを許された。

しかし結果は一七四票對二八票で反對を表明、その理由は「人種や家族に對する差別でなく、土地價段が下るからだと辯解。來週第二兒を出產するシング君の妻君は涙を流しながら「法律的には移り住む權利はあつても隣人がそんな態度では心の平和がない」と語つている。

フォード會社スト

カナダ最大の自動車工場ウインザーのフォード會社從業員九千名は增賃交渉が失敗におわつたので十七日夜より一齊にストライキに入つた。長期にわたりストが續くものと豫想されている。ウインザー市人口一二万一千名のうち三人のうち一人は自動車產業に從事しているのでスト成行は重視されている。會社では五三年型の新車を製作中である

賣れる馬肉

開店早々繁昌

トロントでタッタ一軒の馬肉屋さんが先週末に開業した。ところが四人の店員がてんてこ舞いの繁昌ぶり。最初のお客さんがデハース氏、二年前にオランダから來たばかりだが、流暢な英語で「オランダではいつでも馬肉をたべていたい。一番おいしいのはミネッツ・ステーキです」と一家族でたらふく食べるよう馬肉を買つたお客さんの中には「一体どうしてコックするのか」という質問もある。すると馬肉コック法十一種という印刷したメニューをうける。どうやら馬肉屋の開店は當つているらしい。

追放制度を全廢か

講和條約發効後の措置を檢討中

【東京發】公職資格訴願審査會は先週末首相官邸で開かれ高橋三吉元海軍大將を初め七六三名の審査を行い大部分の解除を内定した。この審査會では特に保利官房長官の出席を求め、村田委員長から平和條約が發効したのち現在の追放制度をどうするか政府の方針について意見を求めた。これに對し保利官房長官は政府としてはまだ結論を得ていないので決定次第報告すると答えた。政府としては追放制度その物をどうするかについて目下内閣、法務府、外務省等の間で司令部側の意見をくんで檢討を進めている。政府の考えとしては追放制度は日本の民主化を促進するための措置であつて平和條約が發効したのちは殆んどその目的を達したとみて、全面解除について特に困難な理由はないとみている。しかし追放を全面的に解除した場合には結論として何等かの措置を講ずる必要があるのでこれに對する法的措置も合せて檢討している。

ハナシ

東京の西東による富十銀行は十八日四人組の强盗にホールドアップされて六千弗程の現金を持つて行かれたが、一女銀行員が警報のベルを鳴らしたのが火事ベルだつたため消防車が銀行にかけつけてくるとホールドアップはジープに乗つて逃走した

英、原子彈を濠洲で試發

【ロンドン發】英國は十八日英國製原子彈を今年中（九月又は十月）に試發すると發表した。米國製原子彈より强力なものだといわれる。試發地は多分濠洲の奧地サバクで行われるものと推測される。

日本オモチャ 濠州で大持て

【濠州シドニー發】輸入商社の語るところによると、日本オモチャの賣行きは物すごい勢いなので、輸入制限が今年中に緩和されなければ、到底供給は需要を滿しきれない有樣。店頭に日本オモチャを出すと、たちまちに賣り切れるという。唯一の日本オモチャ輸入商社はすでに輸入數量を割當制としているほどだ。

ビーシーの選擧 六月に擧行

【ビクトリア】自由、保守連立が決裂してビーシー州政界の成行きが注目されている折柄ジョンソン首相は今週自由黨大會を召集、來るべき總選擧の作戰を協議することになつたが、權威筋では總選擧は六月頃に行われるものと信じられている。

Nisei Puck Squad On Way To THL Title

Flyers Take 4th Straight for Firm Hold on 1st Place With 16 Wins, 3 Losses; Playoffs Soon

Priming for their coming playoff with the tough second-place Newtonbrook team, the Nisei Flyers plastered Zoomerangs with a 7-1 beating last week at Varsity Arena for their fourth win in their last four games which firmly cemented their undisputed hold of first place in their group in the Toronto Hockey League, junior division. Their impressive record in 19 games played is 16 wins and only 3 losses.

Manager Mas Nakao who hopes to pilot his team to the THL Junior title which eluded him last year when the team was knocked out in the semi-finals, put his team to a stiff workout at Stouffville Arena on Sunday in preparation with the playoffs with the Newts. In four previous games with this team, the Flyers have won three and dropped one, but all were closely contested tests, and the series should be tough one.

In the Flyers' last game against Newtonbrooks, they just managed a 1-0 win as with only five defensemen and three forwards; Nakao masterminded his team in a desperate effort. With only eight players, Nakao knew that the only way to win was to score and hang on for dear life. This happened when rushing defenseman Joe Minarski rapped in a goal and then the rest of the team played kitty-bar-the-door hockey until time ran out.

The chief reason for the Flyers' success this year is goalie Billy Kurysh, a potential all-star net-minder, who boasts a goals-against record of 1.6 per game, an unbelievable mark. Not including the game with Zoomerangs, Greg Cussion appears to be the scoring leader for the team, amassing 18 pts. while Sho Mori is second with 12 pts. The rest of the forwards all have contributed six pts.

Kurysh just lost a shutout by a matter of few seconds in a game against Orfuis when the Nisei squad ran up a 3-1 win. Roy Kobayashi opened the scoring on a rebound, Dave Yonemitsu scored the second counter on a 3-man b[illegible]ak with linemates Cussion and Standish, and then Roy Tanaka who looks better every time out, rounded out the scoring with a shot from a scramble in front of the nets.

ICE CHIPS: How about some fan support for these boys? They are really playing some god hockey and really deserve some support . . . There is a possibility that the team will be broken up at the end of the season as some of the key players will be lost through graduating to senior ranks. This might be the last year in which the Nisei team can be seen as a unit. . . A graduate of the Toronto Nisei Hockey League juniors of a couple of season back, Sumio Fujimoto, is going great guns for the Rhodes club of the THL in the bantam section (for players under 14 years). In a recent game against Marlboros, Fujimoto a hat-trick in pacing his team to a 4-3 win.



Jack Nishizaki President of Kent Nisei AC, Enters Senior, Junior Teams in Cage League

CHATHAM, Ont. — At its recent meeting, Jack Nishizaki was elected as president of the Kent Nisei Athletic Club for 1952. His board will consist of Kaz Osaka, secretary and George Nishizaki, treasurer.

During the past three years, the club has carried on a successful recreational and athletic program and hopes to continue with these activities during 1952.

At present the club has entered a senior basketball team in the Kent County league and a junior five in the YMCA loop.

In the annual Chatham-London cage game, London was a 21-14 victor after a very rough game. It marked the first Chatham loss in four years against the Londoners. Following the game, the JCCA held a dance which was attended by many out-of-towners.

An excursion trip to take in the Ice Follies in Detroit has been arranged for March 2. Those who are interested should contact J. Nishizaki, 83 King St. E., or phone 4792-J.

Lethbridge Ladies Basketball Squad Has Intern't'l Complexion, JC Player, Coach

LETHBRIDGE, Alta — A ladies' basketball team, international in make-up, is making sports news in Lethbridge, Alberta. The team is "Nee's Tedettes", an all-teacher aggregation entered in the city's Ladies Commercial Basketball League. In its first year of participation, it finished at the top of a six-team league, boasting eight wins and two losses.

"Nee's Tedette" is sponsored by a local Chinese Canadian restaurant proprietor, Mr. Nee Wong, manager of the Shanghai Cafe and owner of Nee's Coffee Shop. The team is coached and managed by a Japanese Canadian teacher, Mr. Ted Aoki, of the local Lethbridge Junior High School. One of the eight members of the team is Miss Michi Nakane, a Japanese Canadian teacher at Galbraith Public School in Lethbridge. Miss Nakane is a forward on the squad.

Miss Nakane hails from Magrath, Alta., and until the present school year, had been on the staff of Coaldale School, in Coaldale, Alta. Besides being a basketball enthusiast, she instructs Youth Training Recreational Classes two nights a week.

Coach and manager of the ladies quintet, Ted Aoki, apart from being known as a school teacher, is of course the National JCCA president and also president of the Alberta JCCA Chapter.

Sure Shots Look Like Sure Thing

FORT WILLIAM, Ont. — Collecting 12 out of 15 possible Strikes-to-Spare went half-point up on Go-for-Broke into second place as the latter lived up to its name and flashed a row of goose eggs. This gave the Strikes 146½ points but still way behind the leader, Sure Shots, who looked surer than ever with 160 points.

High bowlers in the Lakehead Nisei League were Joe Miyazaki 770, Ted Koizumi 686, Tony Tatebe 673 and Sam Mitsunaga 659. Miyazaki had 293 for high single.

Chiyo Inaba was high for ladies with 522 and 215, followed by Sue Mitsunaga 506.

Five-Team Battle In Tor. Major Mixed

Five teams are the main contenders in the 12-team Toronto Major Mixed Bowling League with Peaches enjoying a margin over the field with [illegible] pts. Trailing are No Names 86, Whizz Bangs 81, Clippers 80 and Smoochies 79.

Mas Endo topped the scores last week with 803-292. Following were Tosh Sakura 777-313, Charlie Sakura 754-298, Kaz Kunida 745-284, Tak Nishino 725-288, and Joe Tsujimoto 702-245.

Mich Iwasaki led the girls with 746-289, followed by T[illegible] Goto 720-270, Terry Tanabe 710-2[illegible], Barabara Nisaido 656-2[illegible], and Hedy Mitsuhashi 68[illegible]-262.

FIRST ALBERTA JCCA INTER-CHAPTER KEG MEET STARTS FEB. 23

LETHBRIDGE, Alta. — Push Matsumiya, Recreational Director of the Alberta JCCA, announced that the Alberta JCCA Inter-Chapter Bowling Tournament will be held at Lethbridge's Bowladrome on Feb. 23, beginning at 3:00 p.m.

Mr. Matsumiya stated: "Although we still do not know the actual number of teams entering the Tournament, we expect a good representation from the Local Chapters of Taber, Raymond, Coaldale, and Lethbridge City. An invitation has been sent to the Calgary Nisei Club. Since this affair is the first of its kind amongst the Japanese Canadians in Alberta, great interest is being shown. I feel that the Tournament will be a success."

It is expected that the Taber JCCA will send strong men's and mixed teams to the tournament with the hope of walking away with the trophies.

Kumagai's Hold Half-Point Lead

HAMILTON — At the two-thirds way mark, the powerful Kumagai quintet with 53½ pts. hold a slim half-point lead over the advancing Jack Kondo's. Tigers have slipped to show spot with 51 pots. Rounding out the leage are Kosugi's 49½, Yaguchi's 47½, Lucie's 43, Tanaka's 43, Solly's 42, Pin Cushions 41, Tad Kondo's 40, Sam Sonoda's 36½ and Mits Honda's 28.

Last week, Jack Kondo's shellacked the hapless Honda's 4-0 while Solly's and Sonoda's upset Tigers and Kosugi's 3-1, respectively. Tanaka's Kumagai's and Tad Kondo's had identical 3-1 decisions over Lucie's, Yaguchi's and Pin Cushions.

Tom Kondo trundled 774-320, followed by Jim Kinoshita 769-311, Z. Tanaka 728-304, George Kosugi 733, Ken Hashimoto 691 and Munie Harada 664. Kim Hashimoto whose steady kegling has been largely responsible for Kumagai's to be on top, topped the ladies with 675. Shirley Umetsu was next high with 644.

"Doc".

Vancouver Judo

VANCOUVER — Through the efforts of Shigetaka Sasaki, ranking judoist, the Vancouver Yudan Shakai was recently organized. It will operate in close conjunction with similar organizations across Canada.

Femme Fare

By CINDERELLA

If I could walk to London and kneel in Westminster Hall, I think I would know what I would say in tribute to a great man's passing. I have no words now. I feel only a strange emotion of rebellious protest to a good life cut short mingled with a profound sense of personal loss.

To his goodness, his simplicity, his devotion to duty, his quiet courage, abler pens than mine have paid tribute in words more eloquent than those I could find. To these I add a few last words, trusting that in his deep and abiding peace, he will know that his life has touched mine, and because of it, my life has been enriched.

• • •

"Good Night Sweet Prince!"

I feel as if I have lost a personal friend. Strange talk and presumptuous it may sound, for me a Nisei, to speak of you in such familiar terms, and yet I know you will understand.

I was young and impressionable when you became King. The appealing and dashing Prince of Wales of my early girlhood and awakening adolescence had failed to live up to his kingly destiny. You came — a frail, shy, quiet younger brother, your qualities un heralded — and I was not too sure that you could fulfill a King's destiny.

You were no shining armoured knight, no princely figure with an aura of romance about you. You were a simple man, happy in your home, your wife, your children. You loved the Scottish glens, the smell of purple heather, the feel of damp mist over darkly frowning moors. The sound of horns and pibrochs thrilled you. You loved your tweedy hunting jacket, your old brown pipe. You loved to chat with peasant neighbours, to ride the hills, to walk with your dogs. You were like the man next door to me. Even as he, you worshipped Sabbath morning. A King, in my immature thinking, should never be like the man next door.

Today I speak in reverence, in humility and in gratitude.

You have taught me that no one can escape his destiny. What his destiny is matters not. How he meets it is what really matters. You put away your personal dreams and gave of your heart and your life. No man can do more.

You brought home to me how steadfast are the simple virtues. In an age of materialism, of changing social standards, of growing indifference to religious beliefs, of ever-increasing agnosticism, you have clung tenaciously and with dignity to those simple virtues — faith, love of home, understanding, humility, kindliness, honesty, simplicity, and showed that they were on the winning side.

You have shown me that valour and courage and greatness can be quiet events. You have shown me the vast possibilities inherent in the human spirit, and the limitless impact of it upon thousands. Not in acts of overt heroism, not with pomp and ceremony, but in quiet dignity and humility, you have fulfilled your destiny as a King.

• • •

"Good night, sleep well, my King."

Tomorrow, my prayers will be for the Young Queen.

Tonight, in this quiet time, with these last few words let me mourn the passing of the King.

Kent JCCA Slates Heavy Program for 1952, Many Outsiders Attend Successful Social

CHATHAM, Ont. — The now firmly established Kent JCCA chapter, confident that it will thrive under the able leadership of new President Roy Nishizaki and his newly elected board of executives, has planned an active and varied programme for 1952.

This tentative programme includes an Oriental Supper which is rapidly becoming an annual affair by popular demand, a Benefit Dance, Issei and Nisei Concert, Easter Social, Annual Picnic, and Beach Parties.

The chapter's recently held event was a Valentine Social at the YMCA Hall in Chatham on Feb. 9 in which London and St. Thomas JCCA were well represented as well as a few from Essex.

The new president for Kent, Roy Nishizaki, was on hand to welcome the visitors and was warmly thanked by Koichi Yanagisawa on behalf of London-St. Thomas JCCA. M.C. for the evening was Murray Kayahara, immediate past-president for Kent and one of its most active and able members. The hall was appropriately decorated with red hearts and streamers and light refreshments were served.

Prize winners for the various variety dances were Muni Miike of Essex, Mr. and Mrs. Bill Enta of Chatham, Nobby Toda and Tak Ozaki of London. All in all, the dance proved very successful. —M. S.

Funeral Service For Former Sidney Resident

Funeral services were held on Feb. 16 for Seikichi Yamada, 70, who died on Feb. 14. Prior to relocating to Toronto, he lived in Sidney, B.C., near Victoria.

Since he had passed away, leaving no funds and having no relatives or friends, the JCCA undertook arrangements for the funeral. Mr. R. Nobuoka of the Toronto JCCA Issei-bu and George Tanaka, National JCCA Executive Secretary, approached the City Welfare Dept. with the problem.

Rev. K. Shimizu conducted the service at Bolton Funeral Home.

Acknowledgements

The New Canadian acknowledges with thanks generous donations from the following:

Mr. and Mrs. N. Usami, Toronto, on the engagement of their daughter.

Mr. and Mrs. Kondo, Hamilton, on the birth of their son.

CLASSIFIED

FEMALE HELP WANTED

EXPERIENCED girls wanted for light electrical cord assembly. Apply Ilsco, 619 Yonge St., Toronto.

ROOM AND BOARD

BUSINESS GIRL will give room and board in exchange for light duties, Bathurst and St. Clair district. Phone LO. 0532, Toronto.

HELP WANTED

ROUGH SPOTTER for drycleaning store, steady work and good wages. Phone LO. 6141, Toronto.

COMPANIONS WANTED

GOING TO B.C. this weekend with own car. 1951 Chevrolet. Would welcome two or three companions. Phone WA. 5726 or call at 39 D'Arcy St., Toronto.

AYPA, Met. Groups Plan Joint Affairs

The Metropolitan Nisei Fellowship Group will be guests of the Toronto Nisei AYPA at a gathering to be held on Sat., Feb. 23, at the St. George's Parish Hall, starting from 8 p.m. A group from Hamilton will also attend.

The AYPA, in turn, will be invited by the Met. group to an evening at the Metropolitan Church House, on Wed., Feb. 27, at 8 p.m. Through the courtesy of Johnny Miura, two films will be shown, one of them being the 1951 Grey Cup Finals. The AYPA will entertain with some skits and refreshments will be served.

All members are requested to attend both these affairs.

Montreal Fellowship Holds Annual Election

MONTREAL — Co-presidents Mikio Ochiai (re-elected) and Miss Chizu Uchida were named to head the executive body of the Montreal Nisei Fellowship Group on Feb. 8.

Chosen to fill other posts for 1952 were Jeannine Tsuyuki, treasurer; Donnie Tsuyuki and Connie Fukuyama, corresponding secretaries; Ethel Kudo, recording secretary; Timi Yamamoto, worship convenor; Tom Yamashita, publicity; Amy Uchida and Lloyd Shimo, recreational convenors; and Toyo Ono, Jimmy Horiuchi and Shine Akiyama, social convenors.

The first undertaking of the new officers is their Leap Year program. On Feb. 22, the NDG "Y" is the scene of their Valentine Dance. The new executive will take on its first meeting on Feb. 29, when Miss Miyo Ishiwata, Nisei columnist of the Bulletin, staff will conduct a "Book Review."

Manitoba JCCA Sets Social Night, Dance

WINNIPEG — The Manitoba JCCA will hold a social gathering on Sat., Feb. 23, at the Winnipeg YWCA Blue Room, starting from 7:30 p.m.

The program will consist of the playing of different games including whist, canasta, bridge, chess, "go", "shogi" and "karuta." A dance will follow the games.

SOCIAL CALENDAR

FEBRUARY

22—Toronto. U. of T. Nisei Students' Club's Glenn Miller Night, at Pollah Alliance Hall, 8:30 p.m.

22—Lethbridge. Lethbridge Nisei Bowling League Valentine Dance, at the Rainbow Hall.

22—Montreal. Montreal Nisei Fellowship Group Valentine Dance, at N.D.G. "Y" Hall, 9-12 p.m.

29—Toronto. Club Ami's Leap Year Social, at Canadian Legion Hall, 8:30-12 p.m.

YBS Leap Year Dance

The Toronto YBS annual Valentine Dance which was cancelled on Feb. 15 in respect to the King's funeral, will be held on March 7, at the UNF Hall, starting from 8:30 p.m. It will be called the Leap Year Dance.

There will be novelty dances door prizes and plenty of ladies' choices for the benefit of the girls. Don't forget to make this a date. Watch for further details in the following issues.

250 Over-60 Issei Meet In Toronto

About 250 persons over 60 years of age gathered at the Ukrainian Hall on Feb. 17 at a general meeting of the Kotobuki-kai in Toronto. Mr. Eikichi Kagetsu was elected president of the group.

The elderly Issei were treated to a varied program of Japanese classical dances and popular songs and movies.

Coaldale JCCA Plans Mammoth Carnival To Raise Funds

COALDALE, Alta. — The executives of the Coaldale JCCA have planned a Mammoth Jitney Dance and Carnival as a fund-raising project on Friday, March 7, at the Coaldale Community Hall.

Mr. Push Matsumiya, Chairman of the Carnival Committee, states, "The Executive and the committee members are going all out to make this affair a big success. This is the first of its kind sponsored by any local chapter in Alberta; thus the novelty should warrant success. We are preparing for a large crowd for we are expecting a good turnout from districts outside of Coaldale. With the proceeds from this function, we hope to get our Recreation Department in action."

The Committee promises a good time for all. Many prizes will be offered, and a chow mein lunch will be served.